
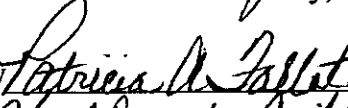


**FOURTEENTH AMENDMENT
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
OF UNIVERSITY COMMONS CONDOMINIUM
PHASE 1-A and 2 AND PHASE 3 AND SHOWING
BUILDING 9 "AS BUILT"
UNDER CHAPTER 5311 OF THE OHIO REVISED CODE,
WHICH DECLARATION WAS ORIGINALLY RECORDED
ON OCTOBER 3, 2001 IN STARK COUNTY RECORDS
INSTRUMENT NUMBER 2001071085 AND
AMENDED ON JUNE 3, 2002 IN STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200266030044362 AND
ON NOVEMBER 7, 2002 IN STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200211070090435 AND
NOVEMBER 15, 2002 IN STARK COUNTY RECORDERS
INSTRUMENT NUMBER 20020047887 AND
JULY 28, 2003 RECORDER INSTRUMENT NUMBER
200307280071959 AND
AMENDED ON AUGUST 6, 2003 IN STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200308060076248 AND
AMENDED ON NOVEMBER 18, 2003 RECORDERS INSTRUMENT
NUMBER 200311180110766 AND
AMENDED ON FEBRUARY 2, 2004, RECORDERS INSTRUMENT
NUMBER 20040212000911 AND
AMENDED ON MARCH 30, 2004 RECORDERS INSTRUMENT
NUMBER 200403300021137 AND
AMENDED ON JUNE 8, 2004 IN STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200406080040940 AND
AMENDED ON DECEMBER 16, 2004 IN STARK COUNTY
RECORDERS INSTRUMENT NUMBER 200412160088480 AND
AMENDED ON JANUARY 20, 2005, STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200501200004007 AND
AMENDED ON APRIL 27, 2005, STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200504270026479
AMENDED ON AUGUST 11, 2005, STARK COUNTY RECORDERS
INSTRUMENT NUMBER 200508110053136**

This is to certify that copies of the Fourteenth Amendment of the Declaration, Bylaws and Drawings for University Commons Condominium, depicting Building 9 "as built" have been filed this date with the Auditor of Stark County, Ohio.



Auditor of Stark County, Ohio
by 

Chief Deputy Auditor

This document prepared by:
Larry A. Zink, Esq.
Zink, Zink & Zink Co., L.P.A.
3711 Whipple Ave., N.W.
Canton, Ohio 44718-2933
Phone: (330) 492-2225
Fax: (330) 492-3956

**FOURTEENTH AMENDMENT TO THE
ORIGINAL DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
UNIVERSITY COMMONS CONDOMINIUM
DEPICTING BUILDING 9 "AS BUILT"**

THE FOURTEENTH AMENDMENT to the Original Declaration of Condominium Ownership for University Commons Condominium is made this 14th day of October, 2005, by TOBIN ENTERPRISES, INC., an Ohio corporation (hereinafter referred to as Developer), pursuant to the provisions of Chapter 5311 of the Ohio Revised Code and pursuant to the terms of the Condominium Instruments.

WHEREAS, on the 4th day of September 2001, the Declarant executed the Declaration of Condominium Ownership for University Commons Condominium (the "Declaration") which Declaration was certified by the Stark County, Ohio, Auditor on October 3, 2001, and recorded with the Stark County, Ohio, Recorder on October 3, 2002, under Official Imaging No. 2001071085, and which included a description of the Condominium Property with a condominium plat plan of the Condominium Property and Additional Property which was recorded in Volume 6, Pages 123-127 of the Stark County, Ohio, Condominium Plat Records; and the Declaration was amended on June 3, 2002, Recorders Imaging Number 200206030044362 and on November 7, 2002 the Second Amendment was filed, Recorders Imaging Number 200211070090435 and on November 15, 2002 the Third Amendment was filed, Recorders Imaging Number 20020047887 and on July 28, 2003 the Fourth Amendment was filed, Recorder Imaging Number 200307280071959, and on August 6, 2003 the 5th Amendment was filed,

Recorders Imaging Number 200308060076228, and on November 18, 2003 the Sixth Amendment was filed, Recorders Imaging Number 200311180110766, and on February 2, 2004 the Seventh Amendment was filed, Recorders Imaging Number 20040212000911, and on March 30, 2004 the Eighth Amendment was filed, Recorders Imaging Number 200403300021137, and on June 8, 2004 the Ninth Amendment was filed, Recorders Imaging Number 200406080040940. On December 16, 2004 the Tenth Amendment was filed, Recorder Imaging Number 200412160088480. On January 20, 2005, the Eleventh Amendment was filed, Recorders Imaging Number 200501200004007. On April 27, 2005, the Twelfth Amendment was filed, Recorders Imaging Number 200504270026479. On August 11, 2005, the Thirteenth Amendment was filed, Recorders Imaging Number 200508110053136.

WHEREAS, the Declarant does by this FOURTEENTH Amendment set forth the "as built" drawings for Building 9 being 1942, 1946, 1952 and 1956 University Commons Dr. SE (Private Drive), Massillon, Ohio 44647.

- 1) Attached hereto as Exhibit 1 is the Condominium Plat showing Building 9, as built.
- 2) Attached hereto as Exhibit 2 are the elevation drawings for Building 9, as built.
- 3) Attached hereto as Exhibit 3 are the floor plan drawings for Building 9, as built.
- 4) In all other respects the Declaration of Condominium and all amendments thereto shall remain unchanged.

IN WITNESS WHEREOF, the undersigned have executed this
instruments this 19th day of October, 2005.

Signed and acknowledged
in the presence of:

[Signature]
Marcia A. Brown

DECLARANT:

TOBIN ENTERPRISES, INC.

By: *[Signature]*
Fred W. Tobin, President

STATE OF OHIO

SS:

COUNTY OF STARK

Notary

Before me appears FRED W. TOBIN, President of Tobin Enterprises, Inc., and did execute and acknowledge that the above signature was of his free act and deed.

[Signature]
Notary Public
My Commission Expires _____



LARRY A. ZINK, ATTY. AT LAW
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION HAS NO EXPIRATION DATE
UNDER SECTION 147.03 R C

This document prepared by:
Larry A. Zink, Esq.
Zink, Zink & Zink Co., L.P.A.
3711 Whipple Ave., N.W.
Canton, Ohio 44718-2933
Phone: (330) 492-2225
Fax: (330) 492-3956

REFERENCE DIRECTION
 BEARING SYSTEM ESTABLISHED FROM THE RECORD
 IN PLAT BOOK 65, PAGE 141, SHOWING A
 FOR THE CENTRELINE OF EDWIN GREEN DRIVE S.E.

OWNER/DEVELOPER
 TOBIN ENTERPRISES, INC.
 2884 STRAUSS ST. N.W.
 NORTH CANTON, OHIO 44720
 PHONE: 330-487-9744

- MONUMENT LEGEND**
- 1/2" IRON BAR TO BE SET
 - MONUMENT SET
 - 1/2" IRON BAR W/COOPER & ASSOC. CAP FOUND
 - ⊙ MONUMENT FOUND



THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. §311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. §314.07 (B)(2), THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY REPRESENTS THE REALITY AS CONSTRUCTED. IT REFLECTS THE LOCATION OF THE IMPROVEMENTS AND RECORDED EASEMENTS AS CONSTRUCTED.

Bryan J. Ashman
 REGISTERED PROFESSIONAL ENGINEER
 STATE OF OHIO REGISTRATION NO. 1-041584
 DATE: 10/15/05

John J. Ashman
 REGISTERED PROFESSIONAL SURVEYOR
 STATE OF OHIO REGISTRATION NO. 6775
 DATE: 10/15/05



PERTINENT DOCUMENTS
 R.I.N.G. 2001/059245 - DEED OF RECORD
 R.I.N.G. 1997/089027
 R.I.N.G. 1997/089027
 R.I.N.G. 1998/089027
 R.I.N.G. 1998/089027
 P.B. 65 PGS. 144-145
 P.B. 81 PGS. 38 & 40
 R.I.N.G. 2001/089027
 R.I.N.G. 2001/089019 - NOTICE OF COMMENCEMENT

PLAN LEGEND

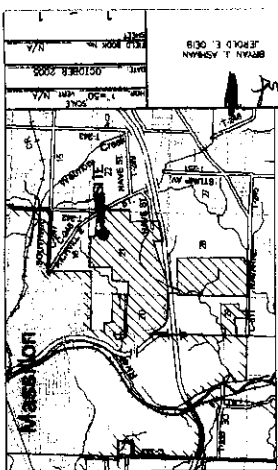
- DENOTES BUILDING NUMBER
- ◇ DENOTES UNIT/APOUSE NUMBER
- DENOTES LIMITED COMMON AREA
- ▨ DENOTES CONCRETE
- ▩ DENOTES ASPHALT
- DENOTES GRAVEL
- N.Y.C. DENOTES NOT YET COMPLETE
- N.F.C. DENOTES ASPHALT NEEDS FINISH COAT

UNIVERSITY COMMONS CONDOMINIUM AREA TABLE

TOTAL AREA OF PROPERTY	9.758 ACRES
CONDOMINIUM PROPERTY PHASE 1A	1.561 ACRES
CONDOMINIUM PROPERTY PHASE 1B	1.720 ACRES
CONDOMINIUM PROPERTY PHASE 1 TOTAL	3.271 ACRES
CONDOMINIUM PROPERTY PHASE 2	2.880 ACRES
CONDOMINIUM PROPERTY PHASE 3	3.607 ACRES

CURVE DATA TABLE

NUMBER	LENGTH	BEARING	DELTA ANGLE	CHORD	BEARING
1	17.20	S80.00°E	88.33	17.20	S72.20°E
2	38.14	S25.00°E	89.13	38.14	S16.87°E
3	40.19	S33.00°E	88.30	40.19	S24.70°E
4	40.19	S33.00°E	88.30	40.19	S24.70°E

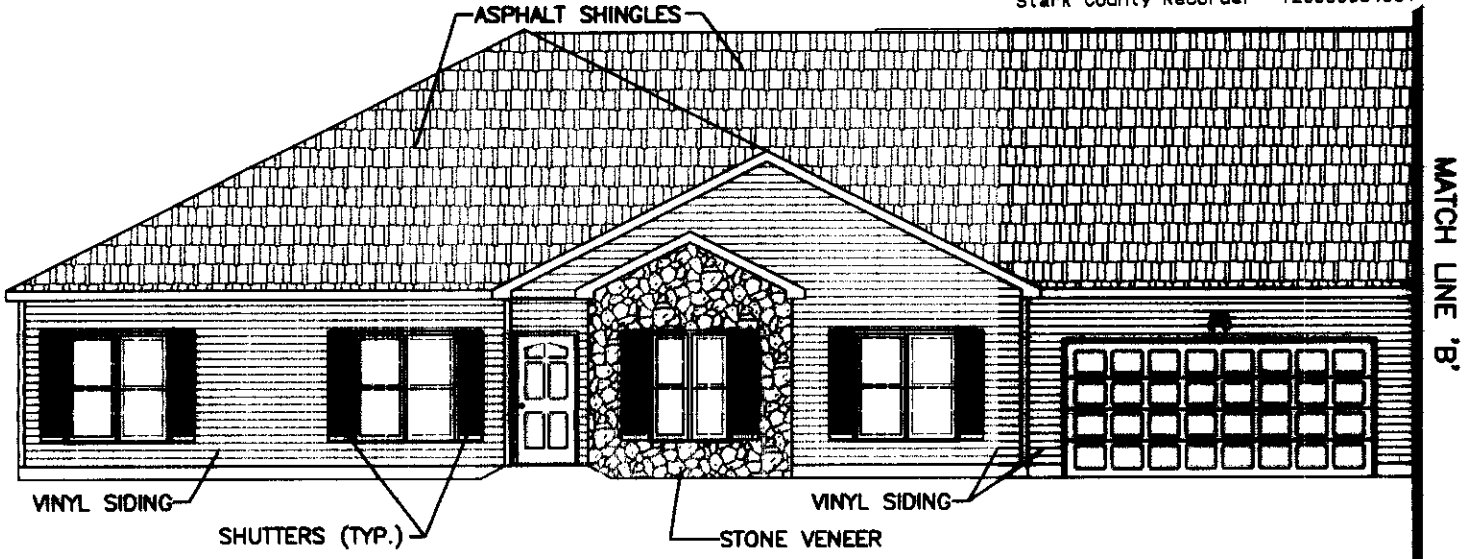


UNIVERSITY COMMONS CONDOMINIUMS

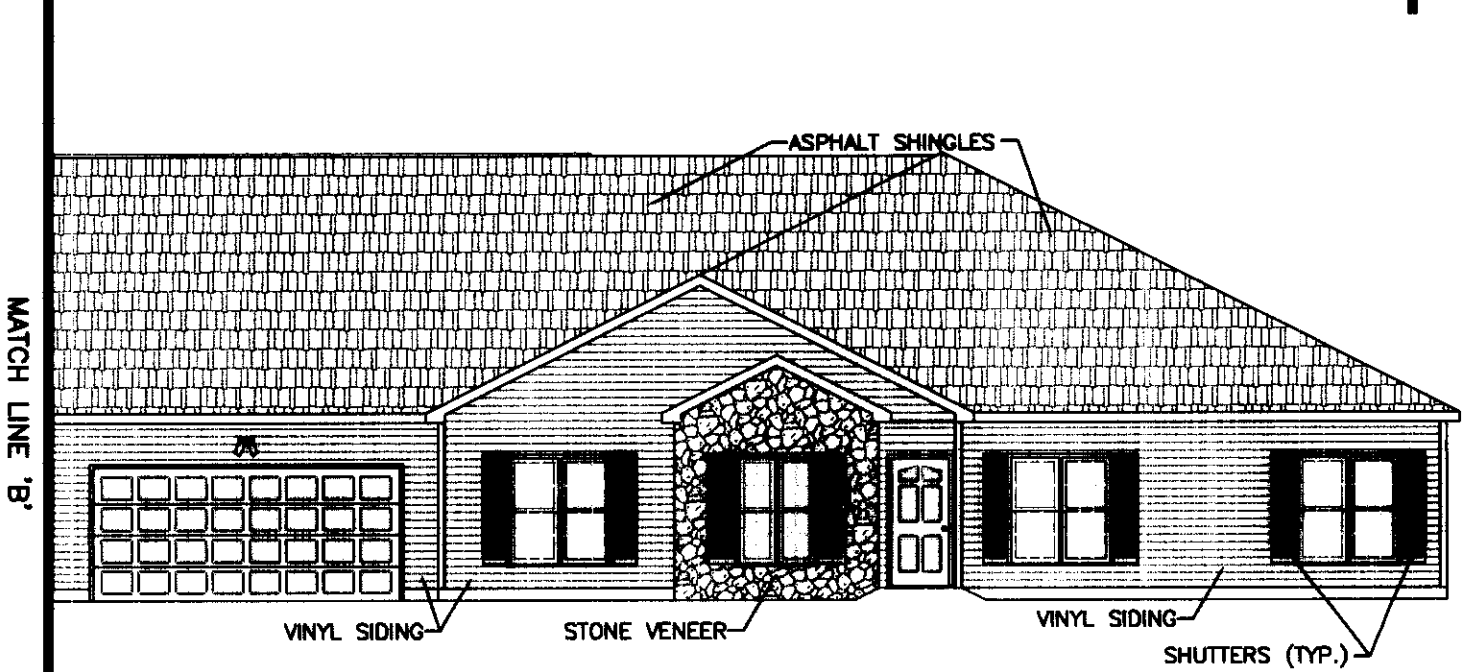
TOWER #	DESCRIPTION	VALUE & FLOOR	REMARKS
1	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 101-102
2	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 103-104
3	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 105-106
4	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 107-108
5	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 109-110
6	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 111-112
7	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 113-114
8	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 115-116
9	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 117-118
10	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 119-120
11	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 121-122
12	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 123-124
13	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 125-126
14	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 127-128
15	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 129-130
16	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 131-132
17	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 133-134
18	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 135-136
19	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 137-138
20	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 139-140
21	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 141-142
22	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 143-144
23	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 145-146
24	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 147-148
25	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 149-150
26	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 151-152
27	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 153-154
28	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 155-156
29	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 157-158
30	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 159-160
31	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 161-162
32	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 163-164
33	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 165-166
34	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 167-168
35	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 169-170
36	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 171-172
37	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 173-174
38	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 175-176
39	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 177-178
40	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 179-180
41	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 181-182
42	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 183-184
43	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 185-186
44	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 187-188
45	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 189-190
46	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 191-192
47	UNIVERSITY COMMONS CONDOMINIUM PHASE 2	R.I.N.G. 2001/059245	PHASE 2 UNIT 193-194
48	UNIVERSITY COMMONS CONDOMINIUM PHASE 3	R.I.N.G. 2001/059245	PHASE 3 UNIT 195-196
49	UNIVERSITY COMMONS CONDOMINIUM PHASE 1A	R.I.N.G. 2001/059245	PHASE 1A UNIT 197-198
50	UNIVERSITY COMMONS CONDOMINIUM PHASE 1B	R.I.N.G. 2001/059245	PHASE 1B UNIT 199-200

RECEIVED FOR RECORD 1HS DAY OF 2005
 RECORDED IN
 STARK COUNTY RECORDER
 CONDOMINIUM PLAT - BUILDING 9 - 01138

Inst: 200511080075312 11/08/2005
 P: 6 of 12 E: \$108.00 1:52PM COND
 Rick Campbell, Recorder
 T20050054061



NORTH ELEVATION - UNIT 1946



NORTH ELEVATION - UNIT 1942

THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9 AND ACCURATELY REFLECTS THE LOCATION OF THE IMPROVEMENTS AS CONSTRUCTED.

BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

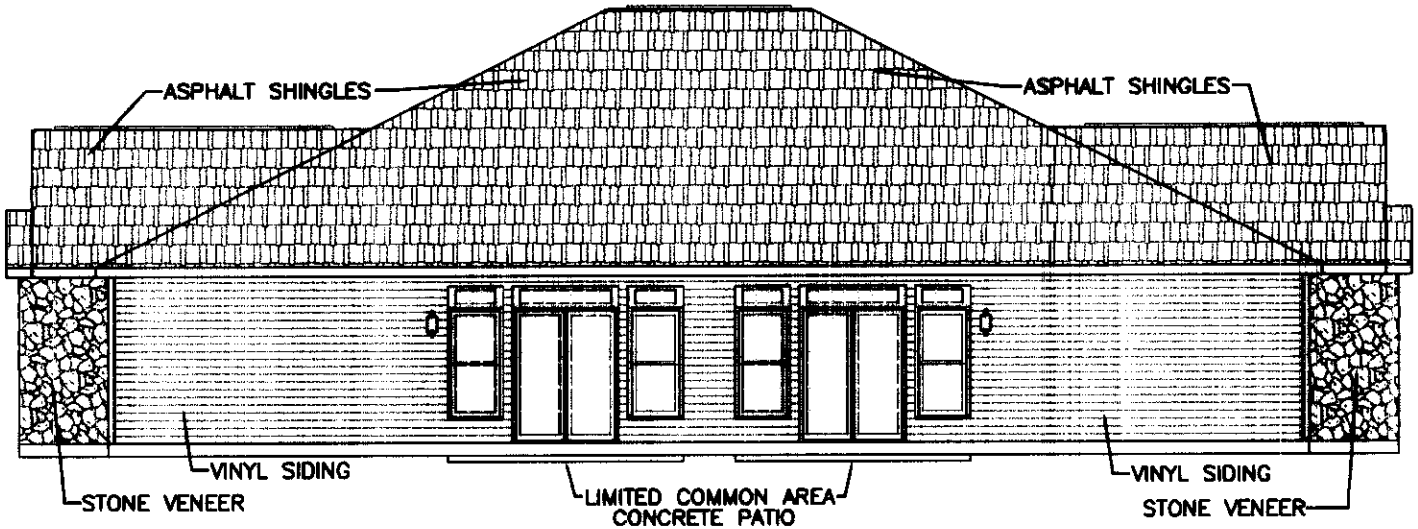
10/17/05 DATE *Bryan J. Ashman*
 BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804



10/17/05 DATE *Jerold E. Geib*
 JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725



Exhibit 2



EAST ELEVATION - UNITS 1956 & 1946

THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9 AND ACCURATELY REFLECTS THE LOCATION OF THE IMPROVEMENTS AS CONSTRUCTED.

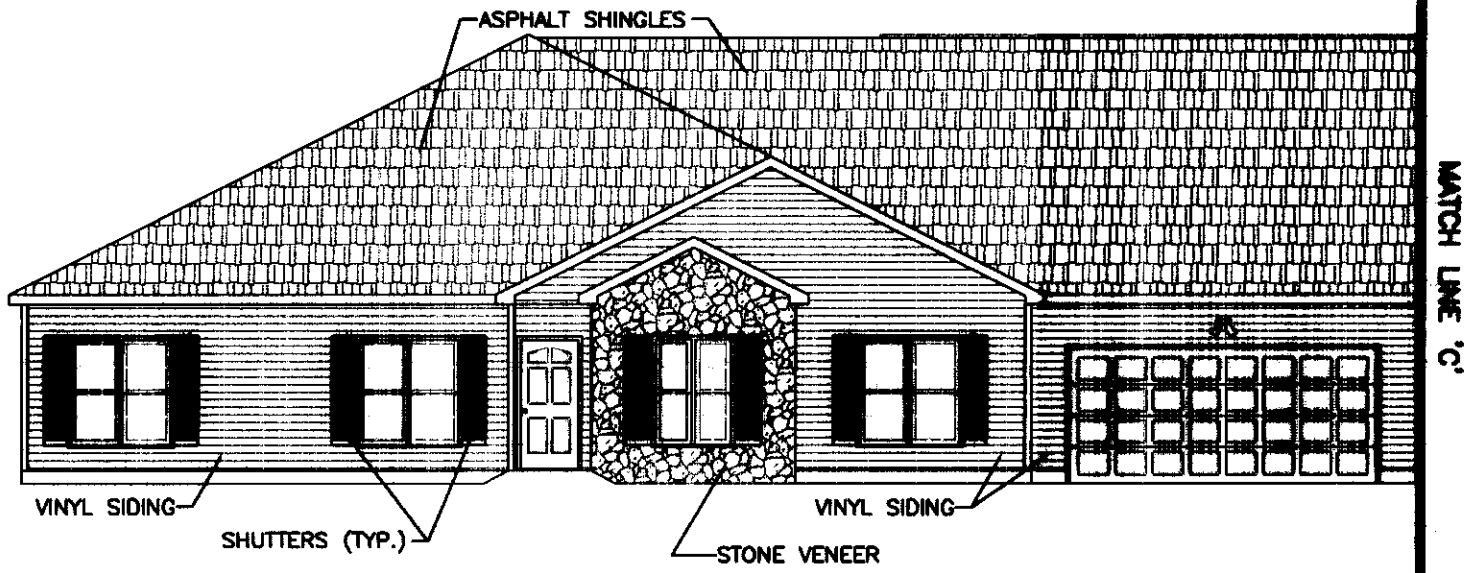
BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

10/17/05
 DATE *Bryan J. Ashman*
 BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804

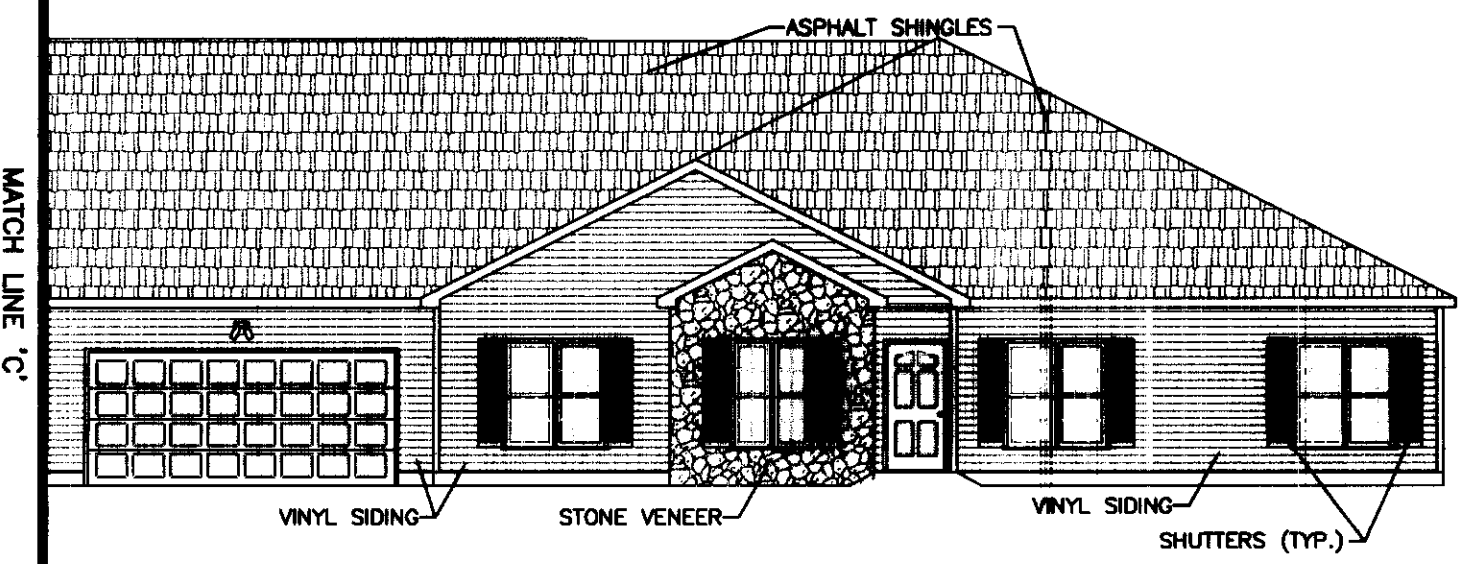


10/17/05
 DATE *Jerrold E. Geib*
 JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725





SOUTH ELEVATION - UNIT 1952



SOUTH ELEVATION - UNIT 1956

THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9 AND ACCURATELY REFLECTS THE LOCATION OF THE IMPROVEMENTS AS CONSTRUCTED.

BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

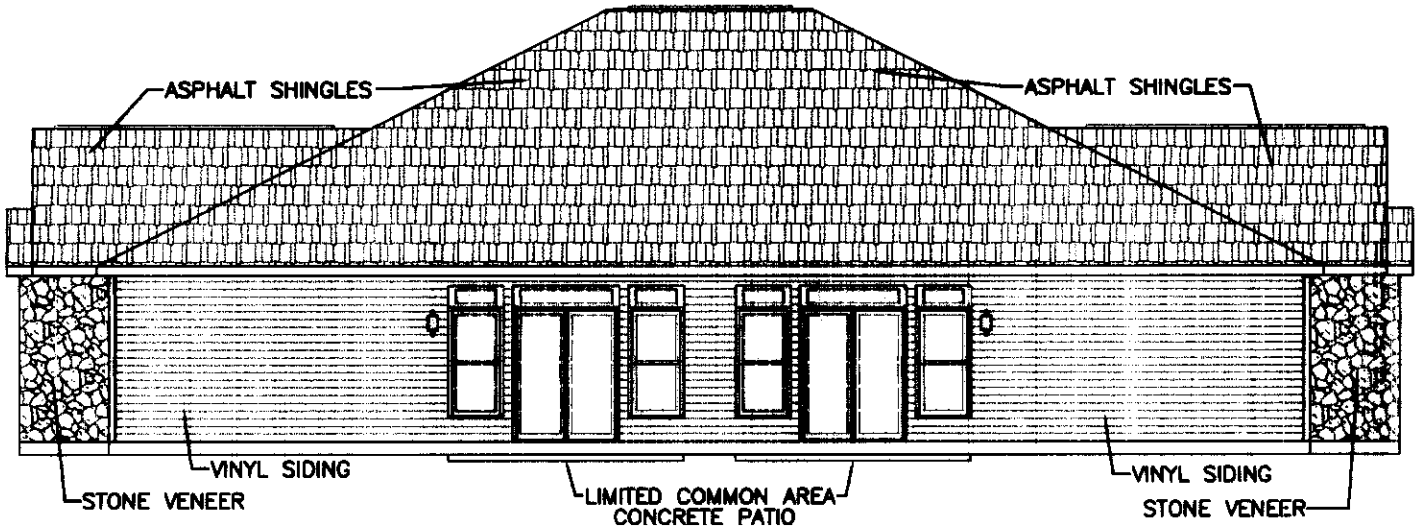
10/17/05
 DATE *Bryan J. Ashman*
 BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804



10/17/05
 DATE *Jerrold E. Geib*
 JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725



Instr: 200511080075312
 P: 10 of 12 F: \$108.00 11/08/2005
 Rick Campbell 1:52PM COND
 Stark County Recorder T20050054061




WEST ELEVATION - UNITS 1942 & 1952


THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9 AND ACCURATELY REFLECTS THE LOCATION OF THE IMPROVEMENTS AS CONSTRUCTED.

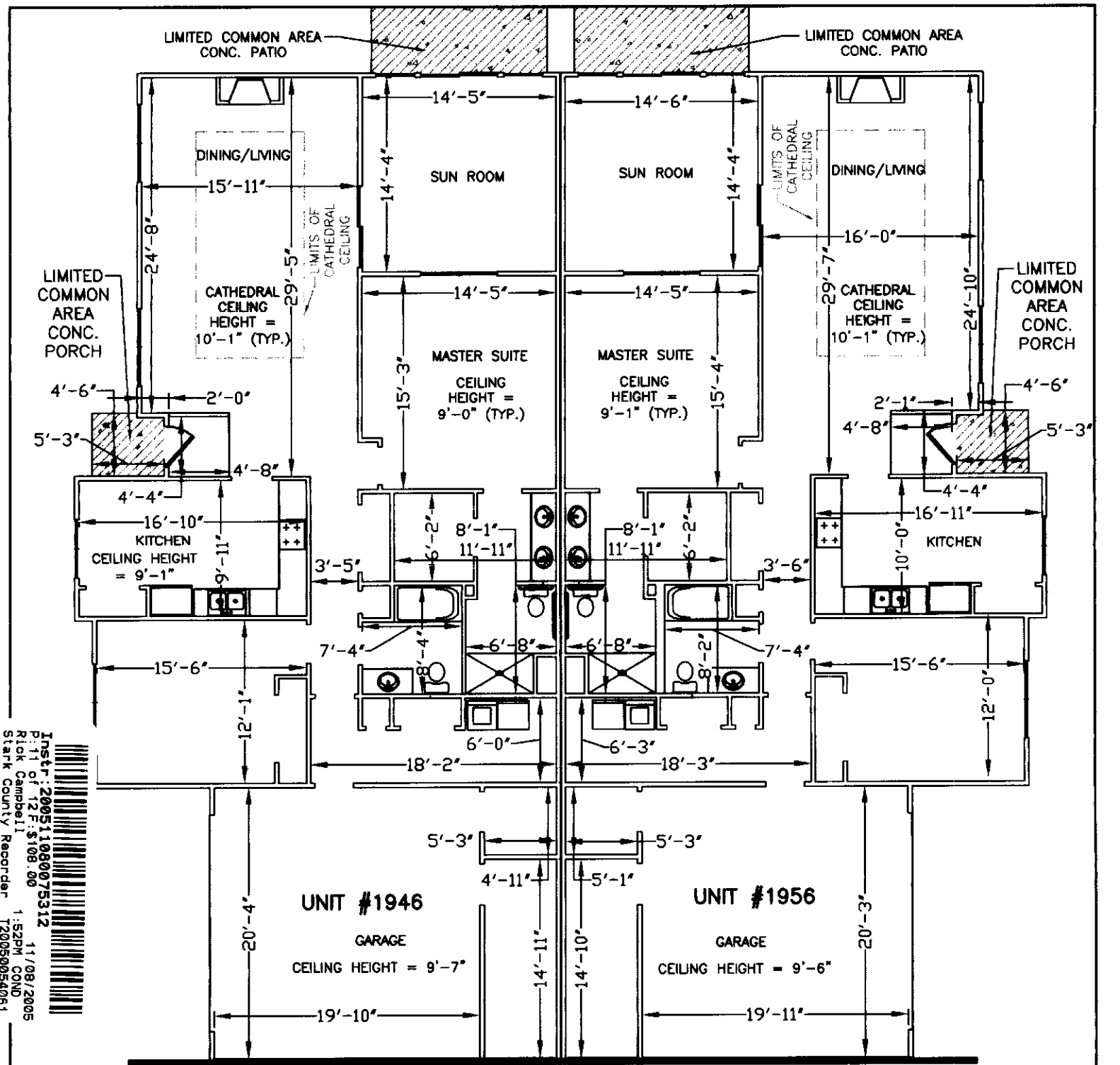
BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

10/17/05
 DATE *Bryan J. Ashman*
 BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804



10/17/05
 DATE *Jerold E. Geib*
 JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725





MATCH LINE 'A'
FLOOR PLAN - UNITS 1946 & 1956

THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C. 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9 AND ACCURATELY REFLECTS THE LOCATION OF THE IMPROVEMENTS AS CONSTRUCTED.

10/17/05
 DATE

Bryan J. Ashman
BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804



BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

10/17/05
 DATE

Jerold E. Geib
JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725

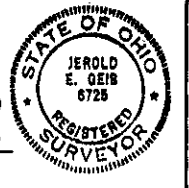
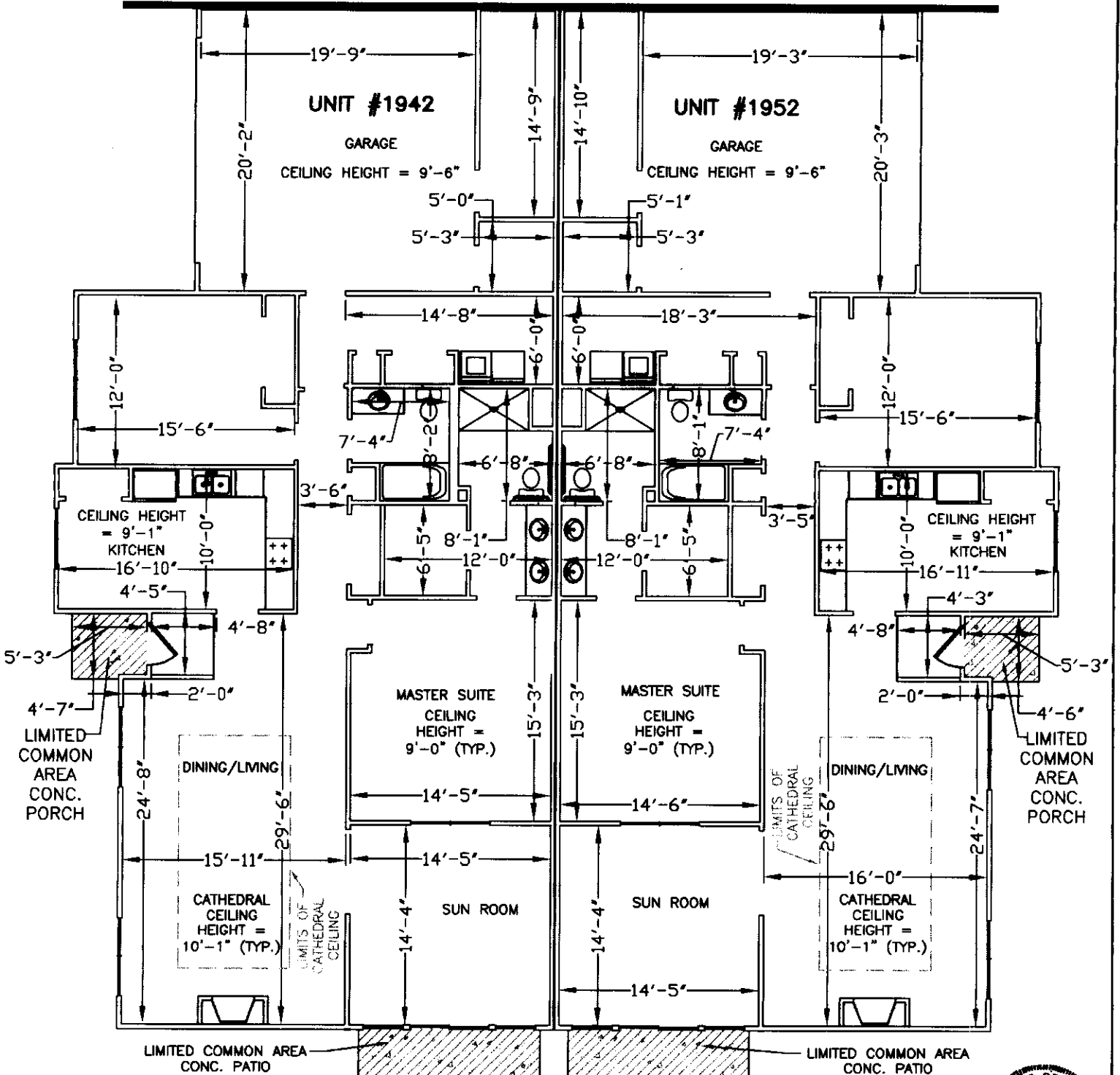


Exhibit 3

Inscr: 200511080075312 11/08/2005
 P: 11 of 12 F: \$108.00
 Rick Campbell
 Stark County Recorder
 T: 20050054051

MATCH LINE 'A'



FLOOR PLAN - UNITS 1942 & 1952

THE HEREON REGISTERED PROFESSIONAL ENGINEER STATES
 PURSUANT TO O.R.C. 5311.07 (B)(1) AND REGISTERED
 PROFESSIONAL SURVEYOR STATES PURSUANT TO O.R.C.
 5311.07 (B)(2) THAT TO THE BEST OF THEIR KNOWLEDGE
 AND BELIEF THE DRAWING ACCURATELY SHOWS BUILDING 9
 AND ACCURATELY REFLECTS THE LOCATION OF THE
 IMPROVEMENTS AS CONSTRUCTED.

10/17/05
DATE

Bryan J. Ashman
 BRYAN J. ASHMAN
 REGISTERED ENGINEER
 NO. E-043804



BUILDING 9
 UNITS 1942, 1946, 1952 & 1956
 CONDOMINIUM DRAWINGS
 FOR UNIVERSITY COMMONS

10/17/05
DATE

Jerold E. Geib
 JEROLD E. GEIB
 REGISTERED SURVEYOR
 NO. 6725



Instr: 200511080075312
 P: 12 of 12 F: \$108.00 11/08/2005
 Rick Campbell 1:52PM COND
 Stark County Recorder T20050054061

SHEET 6 OF 6

01138